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Affidavit

(5)



RAJINDER KUMAR YADAV  
STAMP VENDOR TEHSIL COMPLEX  
HOSHIARPUR LIC. NO. 4/98  
VALID UP TO 31-3-04

FORM 26  
(See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to Council of States (Name of the House) from PUNJAB Constituency (Name of the constituency)

I, VARINDER SINGH son of S. BALWANT SINGH aged about 59 years, resident of Vill. Dagana Khurd, Tehsil and District Hoshiarpur, candidate at the above election, do hereby solemnly affirm / state on oath as under:

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information report No./Nos.: N.A.
- (ii) Police Station(s) : N.A. District(s) N.A. State(s): N.A.
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged: N.A.
- (iv) Court(s) which framed the charge(s) N.A.
- (v) Date(s) on which the charge(s) was/were framed: N.A.
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction: NA

2. I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section(I) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos. N.A.
- (ii) Court(s) which punished N.A.
- (iii) Police Station(s) N.A. District(s) NA State(s) NA
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged: NA
- (v) Date(s) on which the sentence(s) was/were pronounced NA
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction NA

Place: Hoshiarpur

Date: 12-3-2004

*Varinder Singh*  
Signature of Deponent

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.



Verified at HOSHIARPUR..this 12th day of March 2004

*Varinder Singh*  
Signature of Deponent

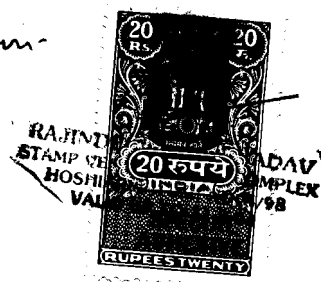
*Sanjiv Bhatnagar*

Attested as Identified  
*[Signature]*  
Executive Magistrate  
Hoshiarpur.

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ਭਾਰਤ ਸਰਕਾਰ ਦਫ਼ਤਰੀ ਆਦਿ

RAJINDER KUMAR YADAV  
STAMP VENDOR TEE SILE COMPLEX  
HOSHIARPUR LIC. NO. 4/98  
VALID UP TO 31-3-04



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Annexure-I

Affidavit to be furnished by Candidate alongwith nomination paper

Before the Returning Officer  
For election to COUNCIL OF STATES (name of the House)  
From PUNJAB Constituency  
(name of the constituency)

I, VARINDER Singh son of S. BALWANT Singh aged about 59 years, resident of Village Dagana Khurd, Tehsil and District Hoshiarpur, candidate at the above election, do hereby solemnly affirm / state on oath as under:

(Strike out whichever not applicable)

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court: No Case
- (i) Section of the Act and description of the offence for which cognizance taken N.A.
- (ii) The Court which has taken cognizance. N.A.
- (iii) Case No. N.A.
- (iv) Date of order of the Court taking cognizance N.A.
- (v) Details of appeal(s)/Application(s) for revision, etc. if any, filed against above order taking cognizance N.A.

Varinder Singh



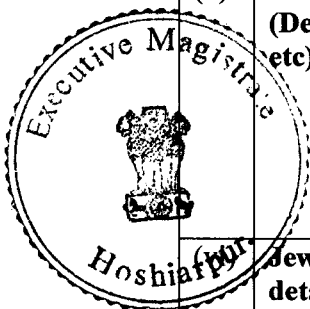
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(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance etc.) of myself, my spouse and dependents\*

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc Name
(i)	Cash	60,000/-	50,000/-	Nil	Nil	Nil
(ii)	Deposits in banks, financial institutions and non banking financial companies	(i) Joint Account with spouse Jagjit Kaur Bajwa Indian Bank, Hoshiarpur in Saving A/c.No.11217. Balance as on 26.2.2004 Rs.1044915.87 (ii) S.B. A/c No. 14614474 balance as on 13-3-2004 6672/= (iii) Deposit of Rs.4,05,000/- in Calibre Holdings & Investments Pvt.Ltd. Patiala as loan	Saving Bank A/c.No.100 65 of Indian Bank, Hoshiarpur in the name of Jagjit Kaur Bajwa Balance as on 26.02.2004 Rs.85824.60	Nil	Nil	Nil
(iii)	Bonds, Debentures and Shares in Companies	A sum of Rs.1,05,100/- by way of Equity shares in Calibre Holdings & Investments Pvt.Ltd. Patiala	Nil	Nil	Nil	Nil
(iv)	Other Financial Investments, NSS/Postal Savings, LIC, Policies, etc.	LIC Policy No. 130662051 dt 28.1.1992 for Rs.1,85,000/- Premium duly paid	LIC Policy No. 130440747 dt 28.7.1989 in the name of Mrs. Jagjit Bajwa for Rs. 1,00,000/- (ii) Policy No.1311780 13 dt 28.3.98 in the sum of Rs.60,000/- in the name of Mrs Jagjit Bajwa. All premiums paid upto 30.4.2004	Nil	Nil	Nil
(v)	Motor Vehicles (Details of Make etc)	(i) Esteem VX Car No. PB07J/3003 (ii) Tractor No. PB07K/2290, Make Sonalika International (iii) Tractor No. Pb.07J 9097 make Sonalika International	Nil	Nil	Nil	Nil
(vi)	Jewellery (Give details of the weight and value)	20 Tollas Aprox Rs.1,12,000/- lacs(as on date)	90 Tollas Aprox Rs.5,00,000/- (as on date)	Nil	Nil	Nil
(vii)	Other Assets, such as values of claims/interest	Nil	Nil	Nil	Nil	Nil



Note: Value of Bonds/Shares: Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially depends on the income of the candidate

*Vandana Singh*

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**B- DETAILS OF IMMOVABLE ASSETS**

(Note: Properties in Joint ownership indicating the extent of Joint ownership will also have to be indicated)

Sr. No.	Description	Self	Spouse(s) Name(s)	Dependent-I Name	Dependent-2 Name	Dependent-3 et Name
(i)	<b>Agricultural Land</b> -Location(s) -Survey Number(s) -Extent(Total measurement) -Current market value	6 acres 3 kanals and 16 marlas situated in village Kotla Gonspur HB No.369, Tehsil and Distt. Hoshiarpur, being ½ share bearing Khewat No.521, 525 and ¾ share in khewat No.532, and Khs.Nos. 26//3/2/2, 8/2, 13/1, 13/2/2, 14/1/1/1, 14/2/1/1, 14/3, 14/4, 15/2, 16/1, 16/2, 16/3/1, 16/3/2, 16/4, 17/1, 17/2, 26//18/1, 18/2, 23/1, 23/2, 24, 25/1/1, 25/3, 27//11/1/1/2, 11/1/2, 11/2/1, 20/2/2, 20/2/1, 21/1/1/2, 33//1/1, 1/2/1, 2/1/1/1, 2/1/2/1, 34//3/1, 3/2, ¾, 4/1, 4/2, 4/3, 4/5, 4/7, 4/8, 5/2, 5/4, 6/2, 7/1, 7/2, 8/1, 8/2, 26//16/5, 27//21/2, 22/2, 27//11/2/2, 19/3, 20/1, Value: Rs.46,62,000/-	3 acre 1 kanal 5 marlas situated in village Kotla Gonspur HB No.369, Tehsil and Distt. Hoshiarpur, being ¼ share bearing Khewat No.521, 525 and 1/8 share in khewat No.532, Khs. Nos. 26//3/2/2, 8/2, 13/1, 13/2/2, 14/1/1/1, 14/2/1/1, 14/3, 14/4, 15/2, 16/1, 16/2, 16/3/1, 16/3/2, 16/4, 17/1, 17/2, 26//18/1, 18/2, 23/1, 23/2, 24, 25/1/1, 25/3, 27//11/1/1/2, 11/1/2, 11/2/1, 20/2/2, 20/2/1, 21/1/1/2, 33//1/1, 1/2/1, 2/1/1/1, 2/1/2/1, 34//3/1, 3/2, ¾, 4/1, 4/2, 4/3, 4/5, 4/7, 4/8, 5/2, 5/4, 6/2, 7/1, 7/2, 8/1, 8/2, 26//16/5, 27//21/2, 22/2, 27//11/2/2, 19/3, 20/1, Value: Rs.22,72,500/-	Nil	Nil	Nil
(ii)	<b>Non-Agricultural Land</b> -Location(s) -Survey Number(s) -Extent(Total measurement) -Current market value	Nil	Nil	Nil	Nil	Nil
(iii)	<b>Buildings (Commercial and residential)</b> -Location(s) -Survey Number(s) -Extent(Total measurement) -Current market value	Nil	Nil	Nil	Nil	Nil
Iv	<b>Houses/Apartments, etc</b> -Location(s) -Survey Number(s) -Extent(Total measurement) -Current market value	Nil	Nil	Nil	Nil	Nil
(v)	<b>Others (such as interest in property)</b>	Nil	Nil	Nil	Nil	Nil

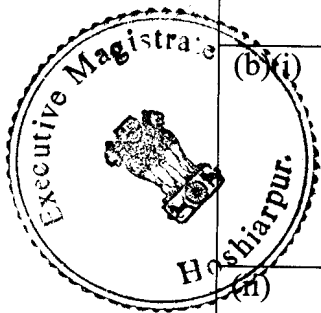
Vanshu Singh



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(3) I give herein below the details of my liabilities/overdues to public financial institutions and government dues:  
(Note: Please give separate details for each item)

Sr.No.	Description	Name and address of Bank/Financial Institution(s) Department(s)	Amount outstanding as on
(a)(i)	Loans from Banks	Kisan Card/Agri. Limit of Rs. 5,00,000/-Indian Bank Hoshiarpur (ii)PADB, Hoshiarpur	<u>Nil</u>  Rs.86,056/- (Regular instalment- never defaulter)
(ii)	Loans from financial institutions	Nil	Nil
(iii)	Government dues:	Nil	Nil
	(a)dues to departments dealing with government accommodation	Nil	Nil
	(b) dues to departments dealing with supply of water	Nil	Nil
	© dues to departments dealing with supply of electricity	Nil	Nil
	(d) dues to departments dealing with telephones	Nil	Nil
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil
	(f)Other dues, if any	Agric. Loan limit of The Dhamian Kalan Agricultural co. Opp. Society Ltd. Dhamian Kalan Hoshiarpur A/c No 43	Nil
(b)(i)	Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)	N.A. being agriculturist and no income from other sources	Nil
(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)	Nil	Nil
(iii)	Sales Tax (Only in case of proprietary business)	N.a	Nil
(iv)	Property Tax	N.A	Nil



*Vivek Singh*

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- (4) My educational qualifications are as under:  
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given)

Sr.	Qualifications	School/College	University	Year of Passing
1	Matric	Govt.High School Rly Road, Hoshiarpur	Panjab University Chandigarh	1960
2	B.A.	Govt.College, Hoshiarpur	Panjab University, Chandigarh	1966
3	M.A(Pol. Science)	DAV College Hoshiarpur	Panjab University, Chandigarh	1968

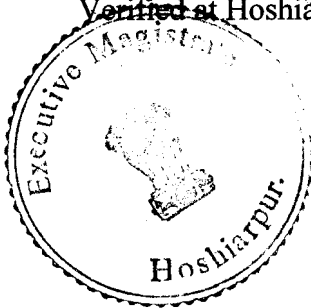
*Vandul Singh*  
Deponent

VERIFICATION:

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

*Vandul Singh*  
Deponent

Verified at Hoshiarpur, this 24<sup>th</sup> day of March 2004



Attested as Identified  
*[Signature]*  
Executive Magistrate  
Hoshiarpur.