



"FORM 26"
(See rule 4A)

I, Dharam Pal, son/daughter/wife of Sh. Sant Ram aged about 59 years, resident of H.N. 53A, Bahadurpur candidate at the above Hoshiarpur (Pb) election, do hereby solemnly affirm/state on oath as under: -

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

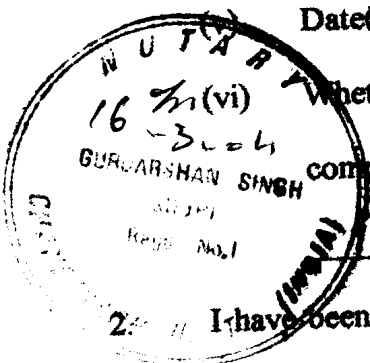
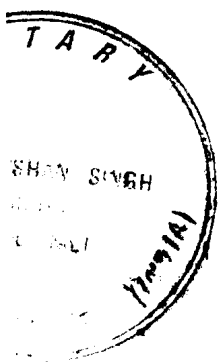
If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information report No./Nos. N.A
- (ii) Police station(s) N.A District(s) N.A State(s) N.A
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged N.A
- (iv) Court(s) which framed the charge(s) N.A
Date(s) on which the charge(s) was/were framed N.A

Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction N.A

2. I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section(1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

Dharampal



7

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Cash/First information report No./Nos. N.A
- (ii) Court(s) which punished N.A
- (iii) Police station(s) N.A District(s) N.A State(s) N.A
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged N.A
- (v) Date(s) on which the sentence(s) was/were pronounced N.A
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction N.A

Place: 16.3.04

Date: Chandigarh

Sharanpal
Signature of deponent.

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Chandigarh this 16th day of March, 2004.

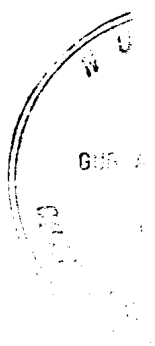
Sharanpal
Signature of deponent

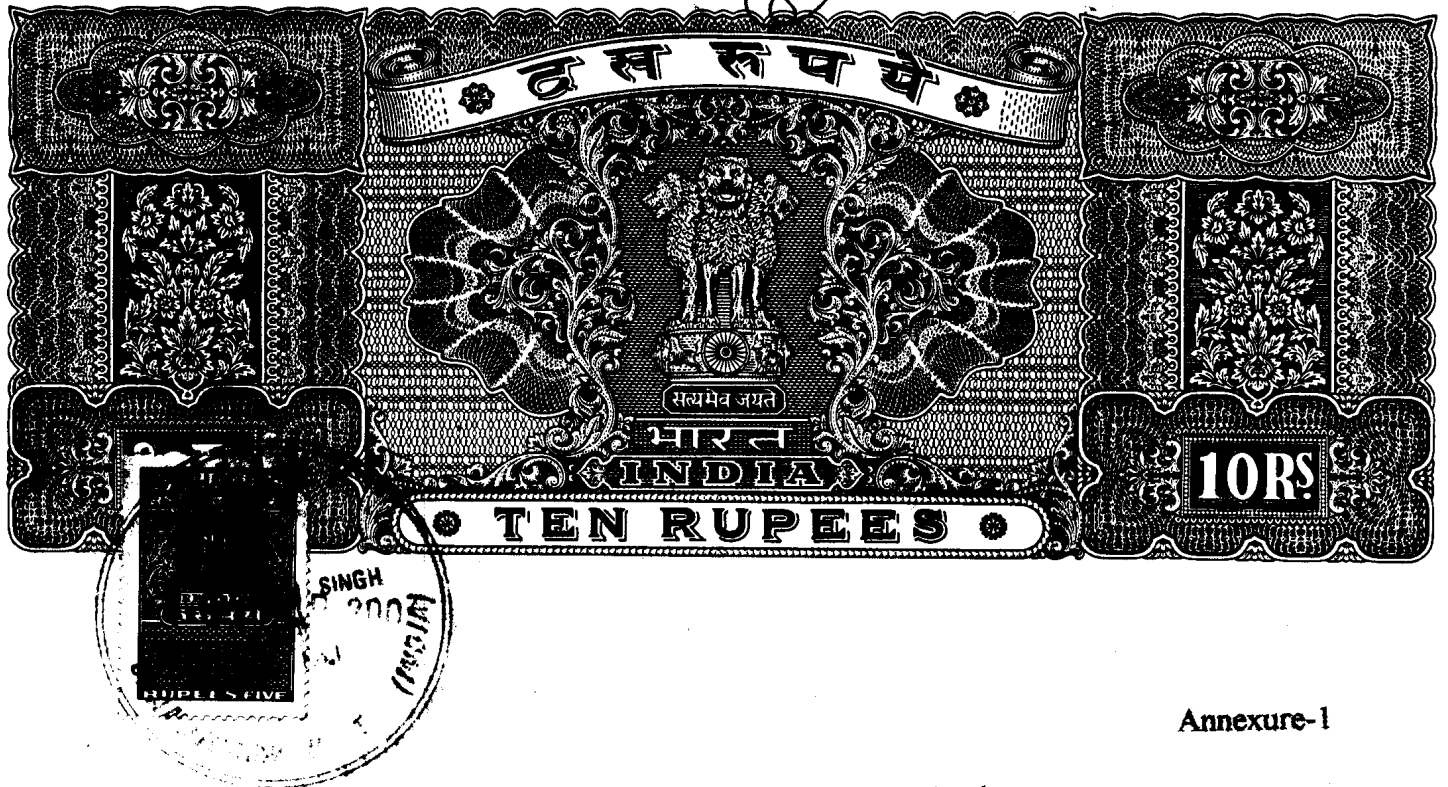
ATTESTED as identified

Gundarshan Singh Saini
NOTARY CHANDIGARH.

16.3.04

16 MAR 2004





Annexure-1

Affidavit to be furnished by candidate alongwith nomination paper

Before the Returning Officer

for election to Council of States (Rajya Sabha) (name of the House)from Punjab constituency

(Name of the constituency)

I, Sharan Pal son/daughter/wife of Sh. Sant Ram aged 59 years, resident of H.N. 53A, Balachampur, Hoshiarpur (P) candidate at the above election, do hereby solemnly affirm and state on oath as under:-

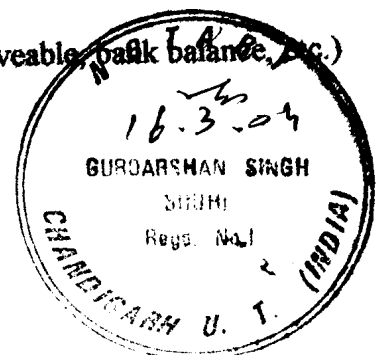
(Strike out whichever not applicable).

(1) The following case(s) is/are pending against me in which cognizance has been taken:-

- | | | |
|-------|---|-----|
| (i) | Section of the Act and description of the offence for which cognizance taken; | N.A |
| (ii) | The court which has taken cognizance: | N.A |
| (iii) | Case No.: | N.A |
| (iv) | Date of order of the Court taking cognizance: | |
| (v) | Details of appeal(s)/application(s) for revision, etc. if any, filed against above order taking cognizance: | N.A |

(2) That I give hereinbelow the details of the assets (immovable, moveable, bank balance, etc.) of myself, my spouse and dependents:

Sharanpal



10

A. Details of moveable assets.

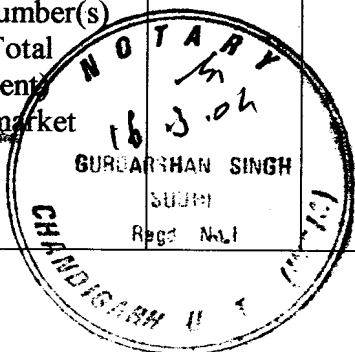
(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description | Self | Spouse(s) Name(s) | Dependent-1 Name: | Dependent-2 Name | Dependent-3 etc. Name |
|--------|---|-------------------------------|-------------------|-------------------|------------------|-----------------------|
| (i) | Cash | 1000/- | Nil | Nil | Nil | Nil |
| (ii) | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | Nil | Nil | Nil | Nil | Nil |
| (iii) | Bonds, Debentures and shares in companies | Nil | Nil | Nil | Nil | Nil |
| (iv) | Other Financial instruments NSS, Postal Savings, LIC, Policies, etc. | Nil | Nil | Nil | Nil | Nil |
| (v) | Motor Vehicles (details of make etc.) | PCV-162 Fiat Model 198. | Nil | Nil | Nil | Nil |
| (vi) | Jewellery (give details of weight and value) | 10 gms. | 80 gms | Nil | Nil | Nil |
| (vii) | Other assets, such as values of claims/ interests | Nil | Nil | Nil | Nil | Nil |

B. Details of Immoveable assets

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

| S. No. | Description | Self | Spouse(s) Name(s) | Dependent-1 Name: | Dependent-2 Name | Dependent-3 etc. Name |
|--------|--|------|-------------------|-------------------|------------------|-----------------------|
| (i) | Agricultural Land -Location(s) -Survey number(s) -Extent (Total measurement) -Current market value | Nil | Nil | Nil | Nil | Nil |



Dharmpal

11

| | | | | | | |
|-------|--|---|---|-----|-----|-----|
| (ii) | Non-Agricultural land -Location(s) -Survey number(s) -Extent (Total measurement) -current market value | | 2 Kanal Plot, at Village Kausal, Distt. Rupn (Pb) | Nil | Nil | Nil |
| (iii) | Buildings (Commercial and residential) -Location(s) -Survey/door number(s) -Extent (Total measurement) -current market value | Nil | Nil | Nil | Nil | Nil |
| (iv) | Houses/Apartments, etc. -Location(s) -Survey/door number(s) -Extent (Total measurement) -current market value | H.N. 53A, Bahadurpur Distt. Hoshiarpur Punjab. H.N. 5900 M.H.C. Mami Meja Charokhrih | Nil | Nil | Nil | Nil |
| (v) | Others (Such as interest in property) | Nil | Nil | Nil | Nil | Nil |

(3) I give hereinbelow the details of my liabilities/overdues to public financial institutions and government dues:-

(Note: Please give separate details for each item)

| S.No. | Description | Name and address of Bank/Financial Institution(s)/ Department(s) | Amount outstanding as on |
|---------|---|--|--|
| (a) (i) | Loans from Banks | P.N.B. Hoshiarpur Pb. | Amount outstanding: 10 Lakhs + Balance: 80,000/- |
| (ii) | Loans from financial institutions | Punjab Vidhan Sabha | 5 Lakh Balance about 80,000/- |
| (iii) | Government dues:- | | |
| | (a) dues to departments dealing with government accommodation | Nil | Nil |

NOTARY
16/5/05
GURDARSHAN SINGH
CHANDIGARH

Dharampal

12

| | | | |
|---------|---|-----|-----|
| | (b) dues to departments dealing with supply of water | Nil | Nil |
| | (c) dues to departments dealing with supply of electricity | Nil | Nil |
| | (d) dues to departments dealing with telephones | Nil | Nil |
| | (e) dues to departments dealing with government transport (including aircrafts and helicopters) | Nil | Nil |
| | (f) other dues, if any | Nil | Nil |
| (b) (i) | Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)) | NA | NA |
| (ii) | Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.) | NA | NA |
| (iii) | Sales Tax (Only in case of proprietary business) | NA | NA |
| (iv) | Property Tax | NA | NA |

CHANDI...

(4) My educational qualifications are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

Enter medet and Pablaban Hoshiarpur under Punjab University
(Name of School/University and the year in which the course was completed should also be given)

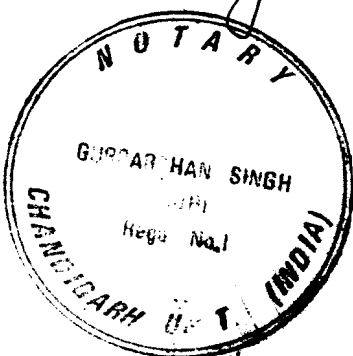
Dharmpal

DEPONENT

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Chandigarh this the 16th day of Mar, 2004



ATTESTED as identified
Gurdarhan Singh
NOTARY CHANDIGARH 16.3.04

16 MAR 2004

Dharmpal

DEPONENT